

For over eight hundred years, philosophers' men and women' who called themselves Cynics, literally dogs in their language, roamed the streets and byways of the Hellenistic world, teaching strange ideas and practicing a bizarre way of life. Among them, the most important and distinctive was Diogenes of Sinope, who became the archetype of Classical Cynicism. In this comprehensive, thoroughly researched, and engaging book, philosopher Luis E. Navia undertakes the task of reconstructing Diogenes' life and extracting from him lessons that are valuable in our time. The book is divided into five chapters. Chapter 1 provides a biographical sketch of Diogenes constructed on the basis of ancient testimonies. In Chapter 2, the practice of Cynicism, as exemplified by Diogenes, is elucidated. This war against the world, as Navia describes it, especially the rhetoric of Cynicism, was the primary medium used by the Cynics to convey their message. Chapter 3 clarifies the roots and basis of the Cynic metamorphosis, that is, the process by which Diogenes transformed himself into a dog. This process involves complex psychological, sociological, and philosophical factors, chief among which was Socrates' influence on Diogenes through the agency of Antisthenes. Chapter 4 reconstructs the philosophy of Diogenes by identifying twelve principles of his thought. In Chapter 5, the influence of Diogenes is discussed. Navia emphasizes the vast difference between Diogenes' ideas and style of life on the one hand and, on the other, what is nowadays called cynicism. The book provides abundant references to ancient testimonies and modern scholarship. It includes an extensively annotated translation of Diogenes Laertius' biography of Diogenes and a comprehensive bibliography.

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Diogenes The Cynic has 89 ratings and 5 reviews. Tami said: The life and the legacy are both wrapped in mystery and controversy. Nothing of Diogenes' phi. Knowing Your Place and Minding Your Own Business: On Perverse Psychological Solutions to the Imagined Problem of Social invisiblepilot.comopher Scanlon. In Chapter 2, the practice of Cynicism, as exemplified by Diogenes, is elucidated. This war against the world, as Navia describes it, especially the rhetoric of. Diogenes also known as Diogenes the Cynic was a Greek philosopher and one of the founders Diogenes The Cynic: The War Against The World. Amherst.

Get this from a library! Diogenes the Cynic: the war against the world. [Luis E Navia]. In Chapter 2, the practice of Cynicism, as exemplified by Diogenes, is elucidated. This 'war against the world,' as Navia describes it, especially. I recently came across a book by Professor Luis Navia of New York Institute of Technology, Diogenes the Critic: The War Against the World. Diogenes The Cynic: The War Against The World by Luis E. Navia. (Paperback ). 14 Oct - 30 sec Visit Here invisiblepilot.com?book= Diogenes of Sinope was an ancient Greek philosopher and self-proclaimed Citizen of the World who, at different points, allegedly lived in a wine barrel (or possibly of the ancient Greek school of philosophy known as Cynicism. brush with the law: For reasons now lost to time, Diogenes (or possibly his.

Diogenes of Sinope (or Diogenes the Cynic; c. . to their children, he marvelled that he too did not do the like, but was the only independent man in the world. Versions of cosmopolitanism also vary depending on the notion of citizenship they that Diogenes the Cynic favored the introduction of a world-state. . to legitimate war against peoples elsewhere in the world who

were said.

The most illustrious of the Cynic philosophers, Diogenes of Sinope serves as of Antisthenes, Diogenes maintains his teacher's asceticism and emphasis on. On some great and glorious day the plain folks of the land will reach their Luis E. Navia, Diogenes The Cynic: The War Against The World.

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